

**Huntingdonshire Local Plan Examination Hearings**  
**Sustainability Appraisal – additional hearing session**  
**Wednesday 26 September 2018 2.00pm**

**AGENDA**

- 1. Sustainability Appraisal Explanatory Note – EXAM/03**
  - Council explanation and clarification of SA process/reporting in relation to Development Strategy/Distribution of Growth
- 2. Concerns with process/reporting**
- 3. Council response to concerns**
- 4. Any further points on above**
- 5. Concluding points**